

**OFFICE OF U.S. SENATOR JOE MANCHIN III**  
**300 VIRGINIA STREET EAST, SUITE 2630**  
**CHARLESTON, WV 25301**  
**Phone: 304.342.5855 Fax: 304.343.7144**

**Service Academy Nomination Application**

*Please note this application is CONFIDENTIAL. Application will be reviewed by staff of the Senator's office, Academy Nomination Screening committee, Senator Joe Manchin, and the Academy Admission office. The information you provide will determine the selection of applicants who advance to an interview for final selection of nominees.*

**APPLICATION INFORMATION**

Name in full: \_\_\_\_\_  
First Middle Last Name Preferred name/Nickname

Current Address: \_\_\_\_\_  
Street

City Zip Code County

Permanent Address: \_\_\_\_\_  
(if different than above) Street

City Zip Code County

Phone number(s) \_\_\_\_\_  
Home Cell

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you a United States Citizen? [ ] Yes [ ] No Are you a resident of WV? [ ] Yes [ ] No  
If so, how long? \_\_\_\_\_

Have you ever been arrested? [ ] Yes [ ] No  
If so, for what reason?

\_\_\_\_\_  
\_\_\_\_\_

Have you applied for a nomination in a previous year? [ ] Yes [ ] No

Please list other nominating sources you have requested a nomination from:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## I. ACADEMY PREFERENCE

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank only the Academies you will attend if accepted.

\_\_\_\_\_ Air Force \_\_\_\_\_ Army (West Point) \_\_\_\_\_ Navy \_\_\_\_\_ Merchant Marines

Have you been contacted directly by an Academy? [ ] Yes [ ] No

If yes, which Academy and who? \_\_\_\_\_

Year you wish to be appointed for: \_\_\_\_\_

## II. ACADEMIC ACHIEVEMENTS

High School: \_\_\_\_\_ Telephone number \_\_\_\_\_

Mailing Address \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

High School Rank: \_\_\_\_\_ out of \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

College: \_\_\_\_\_

Test Scores: SAT \_\_\_\_\_  
Verbal

ACT \_\_\_\_\_  
Verbal

SAT \_\_\_\_\_  
Math

ACT \_\_\_\_\_  
Math

ACT \_\_\_\_\_  
Reading

ACT \_\_\_\_\_  
Writing (required by West Point)

**\*\*Required - include copies of your high school transcript and ACT or SAT results.**

Academic Awards or Special Achievements:

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### III. ATHLETIC ACTIVITIES

Sport	Years in Sport	Special Recognition

Athletic Awards or Special Achievement:

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### IV. EXTRA CURRICULUR ACTIVITIES

List non-athletic extracurricular activities and leadership positions:

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List non-athletic extracurricular awards or special achievements:

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### V. PRIOR SERVICE(Personal or family):

Have you had any prior service with the military?

[ ] Yes: Active      Guard      Reserve      [ ] No

Branch: \_\_\_\_\_ Years: \_\_\_\_\_ Highest rank: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?

Name                      Service Academy                      Year of graduation

_____	_____	_____
_____	_____	_____
_____	_____	_____

### VI. OUT OF SCHOOL ACTIVITIES (Work, volunteer, clubs, religious, etc.)

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**VII. ESSAY**

In two hundred and fifty words or less, please explain why you want to attend a Service Academy and how this affects your future goals.

**VIII. OTHER INFORMATION**

Other information you would like Senator Manchin or the interview panel to know about you.

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**IX. PRIVACY STATEMENT**

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items listed on the application checklist. I further understand that Senator Manchin's Charleston office must be in receipt of all application materials no later than 5:00 p.m., November 1, 2013.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_